APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

SL NO	INFORMATION		DETAILS				
1	NAME OF THE SCHOOL		DAV MUKHYAMANTRI PUBLIC SCHOOL				
2	AFFILIATION NO.(IF APPLICABLE)		3330349				
3	SCHOOL CODE (IF APPLICABLE)		17031				
4	COMPLETE ADDRESS WITH PIN CODE		MOKHPAL, BLOCK- KATEKALYAN, AT/POST- MOKHPAL, VIA- NAKULNAR, DIST. DANTEWADA, CHHATTISGARH, DANTEWADA, CHATTISGARH - 494552				
5	PRINCIPAL NAME		P VENUGOPAL RAO				
6	PRINCIPAL QUALIFICATION		MA PPM MA TEL MEd UGDP Ed PGDCA				
7	SCHOOL EMAIL ID		davmps.mokhpal@gmail.com				
8	CONTACT DETAILS (LANDLINE/MOBILE)	7780308419				
B : DO	B : DOCUMENTS AND INFORMATION:						
SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE					
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY http://davmpsmokhpaal.in/File/4639/Affilation%20Copy_compressed.pdf		89/Affilation%20Copy_compressed.pdf				
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://davmpsmokhpaal.in/File/4639/CERTIFICATE%200F%20REGISTRATION%20SOCIETY_compressed.pdf					
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://davmpsmokhpaal.in/File/4639/NO%20OBJECTION%20CERTIFICATE.pdf					
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://davmpsmokhpaal.in/File/4639/RECOGNITION%20CERTIFICATE_compressed.pdf					
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://davmpsmokhpaal.in/File/4639/BUILDING%20SAFETY%20AND%20UTILISATION%20CERTIFICATE.pdf					
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://davmpsmokhpaal.in/File/4639/FIRE%20SAFETY%20CERT.pdf					
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://davmpsmokhpaal.in/File/4639/DEO_compressed.pdf					
	CODIES OF MAID WATER AREA TO THE						

NOTE:

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THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

http://davmpsmokhpaal.in/File/4639/DRINKING%20WATER%20SAFETY%20CERTIFICATE.pdf

C : RESULT AND ACADEMICS :

COPIES OF VALID WATER, HEALTH AND

SANITATION CERTIFICATES

SL NO.	DOCUMENTS/INFORM	MATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE						
1	FEE STRUCTURE OF	THE SCHOOL	http://davmpsmokhpaal.in/File/4639/Fee%20Structure.pdf						
2	ANNUAL ACADEMIC CALENDER http://davmpsmokhpaal.ir			n/File	/File/4639/Annual%20Calander%202023-24.pdf				
3	LIST OF SCHOOL MAN	NAGEMENT	http://davmpsmokhpaal.in/File/4639/LMC%20MEMBERS%20LIST%20FOR%20SIGN%202024-25.pdf						
4	LIST OF PARENTS TE ASSOCIATION (PTA) N		http://davmpsmokhpaal.in/File/4639/PTA.pdf						
5	LAST THREE-YEAR R BOARD EXAMINATION APPLICABILITY	http://davmpsmokhpaal.in/File/4639/LAST%20YEARS%20RESULTS%20OF%20BOARD%20CLASSES.pdf							
D : STAF	D : STAFF (TEACHING) :								
SL NO.	INFORMATION	INFORMATION			DETAILS				
1	PRINCIPAL		P VENUGOPAL RAO						
2	TOTAL NO. OF TEACHERS				24				
	PGT	PGT			4				
	TGT				7				
	PRT			8					
3	TEACHERS SECTION RATIO				1.5				
4	DETAILS OF SPECIA	AL EDUCATOR			Recruitment Proposed				
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER				Recruitment Proposed				
RESULT	CLASS: X								
SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PA	SS PERCENTAGE	REMARKS			
1	2023	51	39	76.	47				
RESULT	CLASS: XII								
SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PA	SS PERCENTAGE	REMARKS			
1	2023	16	04	26.	66	one student was not appeared			
E : SCH	E : SCHOOL INFRASTRUCTURE:								
SL NO.	INFORMATION			DETAILS					
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)			10000					
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)			18 & 56					
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)			6 & 56					
4	INTERNET FACILITY				YES				
5	NO. OF GIRLS TOIL	ETS			2				

6	NO. OF BOYS TOILETS	2
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/gYB2yYnX4G4